11th PATRN Job code 012-22-000004. Bill Period 1/5/23 to 30/6/23.

# M. A. R. 57 (Rule 116) No. E

## Measurement Book

Serial No. Annual maintenance of Street light pole no 689601 Bill wise compendium

Name of work Surrounding area ward no 012. From ..... To .....

Name of Contractor of nature of Agency M/s CHIKSANNA G. (Chetan Electricals)

Date of commencement of work EE/EH/D1/Tender/WO/000001/22-23 dt 4/4/23 & WO/27/22-23 dt 24/3/23

Agg no WO/EE/D1/Tender/AG/000009/22-23 dt 3/3/23 & AG/21/22-23 dt 24/3/23

| Date | Full description, etc. of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | 1) Operation & maintenance of Street light & Detailed Rec & Detailing with GNB. 36/40 W Fluorescent tube light | | | | | | |
| | | Nos | 20 | Nos | 57.12 | Rs. | 1142.40 |
| | 2) Operation & maintenance of Street light & Detailed Rec & Detailing with GNB. 125W HPMV Mercury system | | | | | | |
| | | Nos | 22 | Nos | 63.02 | Rs. | 1386.44 |

K.N. Bakki

JUNIOR ENGINEER (Ele)

ASST. EXECUTIVE ENGINEER (Ele)

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# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 3) | Operation and maintenance of Detailed Estimate & Detailed Specifications of 250W LED Street Light Fittings with Photocell Control Unit | | | | | | |
| | | Total | 1780 | Nos | 84.95 | ₹ - | 151211-00 |
| 4) | Operation and maintenance of Detailed Estimate & Detailed Specifications of 150W LED Street Light Fittings with Photocell Control Unit | | | | | | |
| | | Total | 81 | Nos | 84.95 | ₹ - | 7453-60 |
| 5) | Operation and maintenance of Detailed Estimate & Detailed Specifications of 60W LED Post Top Fittings with Photocell Control Unit | | | | | | |
| | | Total | 4 | Nos | 73.33 | ₹ - | 293-32 |

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Bruhath Bangalora Mahanagara Palike

ASST EXECUTIVE ENGINEER (Ele)

Certif... NAME OF THE CO... TAX INVOICE UNDER ... CONTRA... Date :

**M. A. R. 57 (Rule 116)** **No. E** 689602
Measurement Book

Serial No. .....
Name of work ..... From ..... To .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 3) | Operation and maintenance of Detailed Estimate & Detailed Specifications of 250W LED Street Light Fittings with Photocell Control Unit | | | | | | |
| | | Total | 1780 | Nos | 84.95 | ₹ - | 151211-00 |
| 4) | Operation and maintenance of Detailed Estimate & Detailed Specifications of 150W LED Street Light Fittings with Photocell Control Unit | | | | | | |
| | | Total | 350 | Nos | 95-61 | ₹ - | 33463-50 |
| 5) | Operation and maintenance of Detailed Estimate & Detailed Specifications of 60W LED Post Top Fittings with Photocell Control Unit | | | | | | |
| | | Total | 90 | Nos | 114-33 | ₹ - | 10289-70 |

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Dasarahalli Zone, Bangalore

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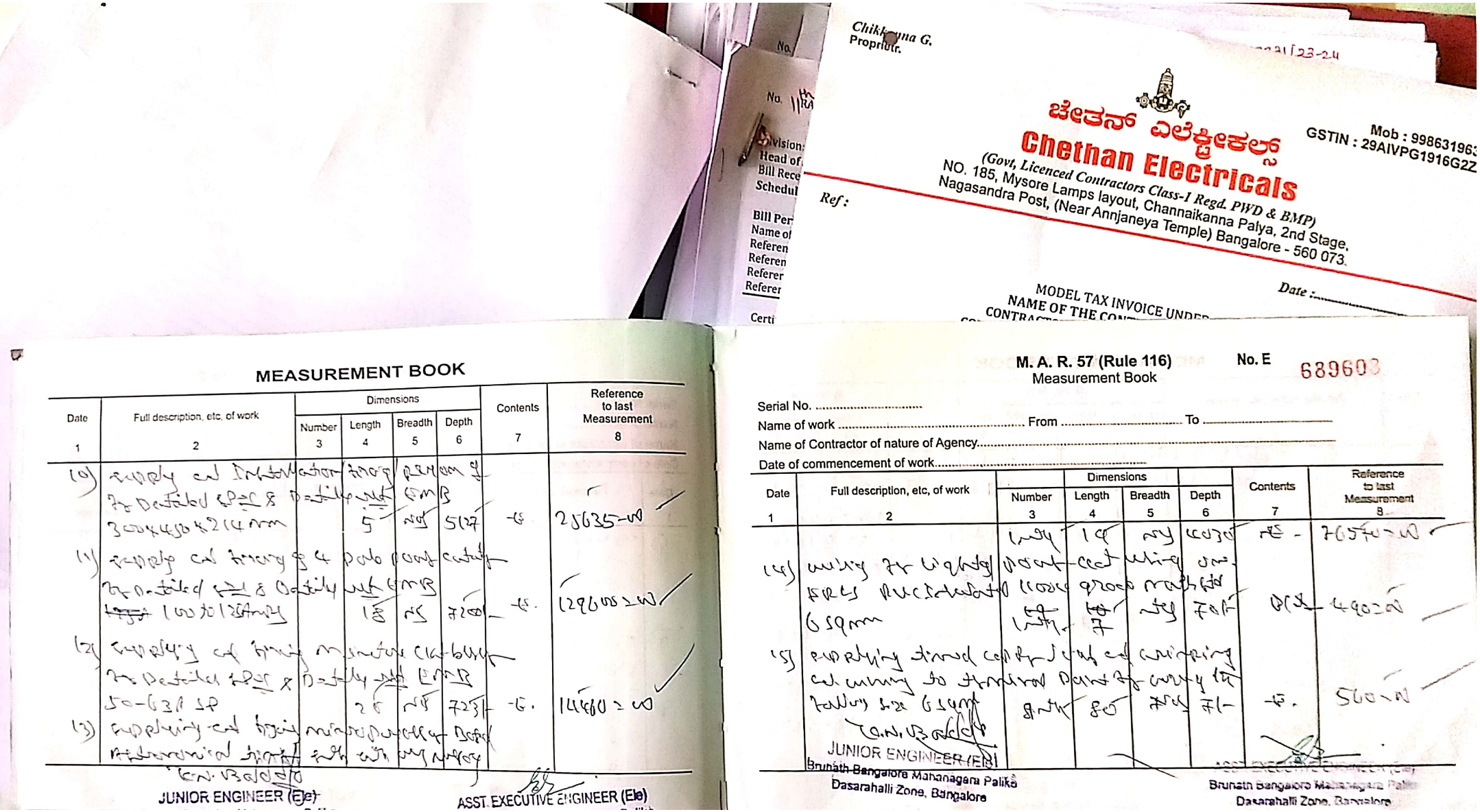

Chikkanna G.
Proprietr.

ಚೇತನ್ ಎಲೆಕ್ಟ್ರೀಕಲ್ಸ್
Chethan Electricals
(Govt, Licenced Contractors Class-I Regd. PWD & BMP)
NO. 185, Mysore Lamps layout, Channaikanna Palya, 2nd Stage,
Nagasandra Post, (Near Annjaneya Temple) Bangalore - 560 073.
Mob : 9986319
GSTIN : 29AIVPG1916G2Z

Ref :

Date :

MODEL TAX INVOICE UNDER
NAME OF THE CON

MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |

JUNIOR ENGINEER (Ele)

ASST. EXECUTIVE ENGINEER (Ele)

M. A. R. 57 (Rule 116) No. E 689603
Measurement Book

Serial No. .....
Name of work ..... From ..... To .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |

JUNIOR ENGINEER (Ele)
Brunath Bangalore Mahanagara Palike
Dasarahalli Zone, Bangalore

Brunath Bangalore Mahanagara Palike
Dasarahalli Zone, Bangalore

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# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Total [illegible] | 01 | [illegible] | [illegible] | [illegible] | [illegible] | 205282-26 |
| | [illegible] 12% GST | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 24633-87 |
| | | | | | | | 1387648-39 |
| | Add GST [illegible]% on [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 32516-74 |
| | Medical cot [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 247315-00 |
| | Add GST 18% on [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 44516-70 |
| | | | | | | [illegible] | 5044996-80 |
| | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 200022-00 |
| | [illegible] 2% towards [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 42263-30 |
| | | | | | | Total | 4987332-50 |

C.N. Badde
JUNIOR [illegible] (Ele)
Bruhath Bangalore Mahanagara Palike
Dasarahalli Zone, Bangalore

ASST. EXECUTIVE ENGINEER (Ele)
Bruhath Bangalore Mahanagara Palike

ASST EXECUTIVE ENGINEER (Ele)
Bruhath Bangalore Mahanagara Palike
Dasarahalli Zone, Bangalore

[illegible] INVOICE UNDER
CONTRACT OF THE CONTRACT

**M. A. R. 57 (Rule 116)** No. E 689604
Measurement Book

Serial No. .....
Name of work ..... From ..... To .....
Name of Contractor of nature of Agency.....
Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Certificate | | | | | | |
| | Certify that the work has been executed satisfactorily. | | | | | | |

C.N. Badde
JUNIOR ENGINEER (Ele)
Bruhath Bangalore Mahanagara Palike
Dasarahalli Zone, Bangalore

ASST. EXECUTIVE ENGINEER (Ele)
Bruhath Bangalore Mahanagara Palike
Dasarahalli Zone, Bangalore

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# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Audited and admitted for Rs. 504997/- | | | | | | |
| | Passed by Cheque for Rs. 478287/- | | | | | | |
| | (Four Lakh Seventy Eight Thousand Two hundred Sivenfty one only | | | | | | |
| | by adjustment Rs. 26710/- | | | | | | |
| | Accounts Superintendent Exe. Engineer (Ele) | | | | | | |
| | B.B.M.P. Dasarahalli | | | | | | |

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